# 2023-2024

# 1-1 Manner









NAME:



# 2023-2024 4-HYEAR

### AUGUST 2023

# Mo Tu We Th Fr Sa Su 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

# NOVEMBER 2023

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# FEBRUARY 2024

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## MAY 2024

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### SEPTEMBER 2023

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# DECEMBER 2023

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# MARCH 2024

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## JUNE 2024

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### OCTOBER 2023

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# JANUARY 2024

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## **APRIL 2024**

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## **JULY 2024**

Мо	Tu	We	Th	Fr	Sa	Su
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22	23	24	25	26	27	28
29	30	31				

4-H Year at a

Aug	
Sept	
Oct	
Nov	
Dec	
Jan	
Feb	
March	
April	
May	
June	
July	




Date	Event	Location
Oct 13-14	Junior Leadership Lab	Camp Gilmont – Gilmer
Oct 15-March 1	General Photography Contest	Virtual – Submittable
Oct 15-March 1	Entomology ID Photography Contest	Virtual – Submittable
Oct 15-Dec 15	Fall Foliage ID Photography Contest	Virtual – Submittable
November 11-12	Show Star Series	Rusk County Youth Expo - Henderson
January 12	Food Show	Henderson Civic Center - Henderson
February 3	Indoor Archery Meet	Panola County Civic Center - Carthage
February 16	Food Challenge	Windham Civic Center - Center
Feb 26 - March 1	Panola County Junior Livestock Show and Sale	Panola County Expo - Carthage
March 1 - June 15	Flower ID Photography Contest	Virtual - Submittable
March 15-May 27	Spring Virtual Fishing Skill-a-thon	Virtual – FishDonkey App
March 22-23	State Indoor Archery Meet	Panola County Expo – Carthage
April 6	3-Position Rifle Games	Trinity County Fairgrounds – Groveton
April 8	4-H & FFA Horse Judging	Cross Brand Cowboy Church – Tyler
April 20	Multi-District Livestock Judging	Brazos County Expo - Bryan
April 27	Ronald Barlow 3D Archery Meet	Fairway Farms, San Augustine
May 3-4	Come Alive in D5 (Roundup & Fashion)	Panola College - Carthage
June 15-Aug 25	Summer Virtual Fishing Skill-a-thon	Virtual – FishDonkey App
June 19-21	Senior Leadership Lab	Texas A&M University-Commerce
July 9	District Record Book Judging	Nacogdoches County
-		

# 4-H Wear Goals

/ Examples of	S.M.A.R.T Goals!			
∠ Be a Club Ot	Fficer			
3 Participate	in a District Co	ntest		
GOAL 1: Na	me Your Goal	Your Goals	Should Be	S.M.A.R.T
S: Specific				day (tra-day) (tra-day) (tra-day) (tra-day) (tra-day) (tra-day) (tra-day)
m: Measurable				
a: Attainable				
r: Relevant				
t:_Time Bound				
Benchmarks: _Have	a Plan			
S: First Choice: President  m: ✓ The goal of becone  a: ✓ Can you become  r: ✓ Yes, this goal is r	nt, Second Choice: Treasurer ming a club officer is measural an officer? YES! elevant because you are a 4-hofficer for the 2023-2024 4-H	ole. H member!		
	a candidate speech, talk to a		attend officer traini	ing.
	rticipate in a D			
S: Participate in District	Educational Presentation cont	test		
m:				
a: _√				
r:				
t:_√				
Renchmarke: Choos	se & research a topic, make v	risuai aias, practice (	IT 4-11 meetings. &	redister.

# 4-H Venr Goals

/	
GOAL 1:_	
m:	
Benchmarks:_	
GOAL 2:	
t:	
Benchmarks:_	
GOAL 3:	
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4-H PROJ	JEC.	T	
Name of Project:		To	MC
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GOAL 1:			
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4-H PROJECT\_

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4-H PROJECT\_

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4-H PROJECT\_

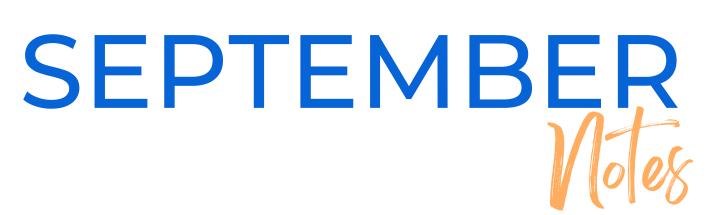


Meetings and Activities						
Date	Title	Project Citizenship Leaders				

Money					
Date	Vendor	Project	Item	\$ IN	\$ OUT

# AUGUST 2023

S	M	Т	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	NEW 4-H Year Begins!	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



Meetings and Activities						
Date	Title	Project Citizenship Leaders				

	Money									
Date	Vendor	Project	Item	\$ IN	\$ OUT					

# SEPTEMBER

2023

S	M	Т	W	Th	F	S
					1	2
3	4  Labor Day Office Closed	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



	Meetings and Activities								
Date	Title	Project	Citizenship	Leadership					

	Money									
Date	Vendor	Project	Item	\$ IN	\$ OUT					

# OCTOBER 2023

S	M	Т	W	Th	F	S
1 National 4-H Week  Multiple District Photo Contest Begins	2	3	4	5	6	7
8	9	10	11	12	13  Junior Lea	14 .dership Lab
15	16	17 Gold Star Banquet	18	19	20	21
22	23	24	25	26	27	28
29	30	31 Halloween				



	Meetings and Activities								
Date	Title	Project	Citizenship	Leadership					

	Money								
Date	Vendor	Project	Item	\$ IN	\$ OUT				

# NOVEMBER 2023

S	M	Т	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10 Office Closed for Veterans Day	11 Show Star Series Weekend
12	13	14	15	16	17	18
19	20	21	22 Offic	23 ce Closed for Thanks	24 giving	25
26	27	28	29	30		



	Meetings and Activities							
Date	Title	Project Citizenship Leadersh						

	Money									
Date	Vendor	Project	Item	\$ IN	\$ OUT					

# DECEMBER

2023

S	M	Т	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25 Off	26 Fice Closed for Christ	27	28	29	30



Meetings and Activities								
Date	Title	Project	Citizenship	Leadership				

	Money								
Date	Vendor	Project	Item	\$ IN	\$ OUT				

# JANUARY 2024

S	M	Т	W	Th	F	S
	1  New Year's Day	2	3	4	5	6
7	8	9	10	11	12 District Food Show	13
14	15 MLK Day	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



	Meetings and Activities								
Date	Title	Project	Citizenship	Leadership					

	Money								
Date	Vendor	Project	Item	\$ IN	\$ OUT				

# FEBRUARY 2024

S	M	T	W	Th	F	S
				1	2	Indoor Archery Meet
4	5	6	7	8	9	10
11	12	13	14 Valentine's Day	15	District Food Challenge	17
18	19	20	21	22	23	24
25	26 Panola	27 County Junior Livest	28 ock Show and Projec	29 t Fair Week		



	Meetings and Activities								
Date	Title	Project	Citizenship	Leadership					

	Money								
Date	Vendor	Project	Item	\$ IN	\$ OUT				

# MARCH 2024

S	M	Т	W	Th	F	S
	Pano	a County Junior Live:	stock Show and Proje	ect Fair Week	1 Flower Photo Contest Begins	2
3	4	5	6	7	8	9
10	11	12	13	14	15 Spring Fishing Begins	16
17	18	19	20	21	22 State Indoor	23 Archery Meet
24 Easter 31	25	26	27	28	29 Good Friday	30



	Meetings and Activities							
Date	Title	Project Citizenship Leade						

	Money									
Date	Vendor	Project	Item	\$ IN	\$ OUT					

# APRIL 2024

S	M	Т	W	Th	F	S
	1	2	3	4	5	6
						3 Position Rifle Games
7	8	9	10	11	12	13
	Horse Judging					
14	15	16	17	18	19	20
						Multi-District Livestock & Meats Judging
21	22	23	24	25	26	27
						Ronald Barlow 3D Archery Meet
28	29	30				



	Meetings and Activities								
Date	Title	Project	Citizenship	Leadership					

	Money										
Date	Vendor	Project	Item	\$ IN	\$ OUT						



S	M	Т	W	Th	F	S
			1	2	3	4
					Come A	live in D5
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27  Memorial Day	28	29	30	31	



	Meetings and Activities								
Date	Title	Project	Citizenship	Leadership					

	Money										
Date	Vendor	Project	Item	\$ IN	\$ OUT						

# JUNE 2024

S	M	Т	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15 Summer Virtual Fishing Begins
16	17	18	19 Senior Leadership Lab	20	21	22
23	24	25	26	27	28	29



	Meetings and Activities									
Date	Title	Project	Citizenship	Leadership						

	Money										
Date	Vendor	Project	Item	\$ IN	\$ OUT						

# JUL 2024

S	M	Т	W	Th	F	S
	1	2	3	4 Independence Day Office Closed	5	6
7	8	9 District Record Book Judging	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

# Texas 4-H Record Book Report Form **Section I - 4-H Project Experiences**

4-H Project Summary and Learning Experiences – What is your project? How did your project change or grow? What have you done and what have you learned? You can include learning experiences gained in other youth/community organizations but applicable to the 4-H project. Individually-directed project learning experiences are also acceptable. Include up to 4 projects, current year and up to three preceding 4-H years (up to two preceding years for Juniors). Maximum page limits: Junior - 3 pages; Intermediate – 3 pages; Senior – 4 pages.

# Texas 4-H Record Book Report Form Section II - 4-H Leadership Experiences

List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or County Committees. Include elected/appointed, volunteer, and promotion leadership. Leadership Role: E-elected, A-appointed, V-volunteer, P-promotional. Level: Cl-club, Co-county, D-district, S-state, N-national, I-international. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate – 15 entries and 2 pages; Senior – 25 entries and 3 pages.

	Year	Leadership Activity	Role (E,A,V,P)	Level (Cl,Co, D, S, N, I)	Responsibilities/Duties/Accomplishments
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

# Texas 4-H Record Book Report Form Section III - 4-H Community Service

List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership. Include current year and up to 3 preceding 4-H years of activities (up to 2 years preceding 4-H years for Juniors). Entry and page limits:

Junior – 10 entries and 1 page; Intermediate – 15 entries and 2 pages; Senior – 25 entries and 3 pages.

	Year	Your Role (Y, M, or P)	Service Activity	Importance and Impact
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

# Texas 4-H Record Book Report Form **Section IV - Other 4-H Projects**

List any 4-H project(s) not listed in Section I, include number of years and summarize participation. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). and any number of projects. Limit to 1 page (Juniors) Limit to 2 pages (Intermediates & Senior).

# Texas 4-H Record Book Report Form **Section V - 4-H Recognition and Awards**

List 4-H recognition and awards. Level Cl-Club, Co-County, D-District, S-State, N-National, I-International. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate – 15 entries and 2 pages; Senior – 25 entries and 3 pages.

	Year	Level (Cl, Co, D, S, N, I)	Recognition	Importance to You
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

# Texas 4-H Record Book Report Form **Section VI - Non-4-H Activites**

List leadership, community service, awards, and recognition from other activities such as school, church, and other community organizations. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Limit to 1 page.

		_
		_
		_
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		 _
		_
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		_
		_
		 _

# Texas 4-H Record Book Report Form Section VII - College & Career Exploration

Please answer the following question before completing the required portion of the table.

As of today, what career would you choose? \_\_\_\_\_

List activities that have helped you learn more about careers or the necessary education to enter a career. Examples of activities
nclude: interviews, tours, job shadowing, research, mentoring, work experience, skill development, course work, etc. Include current

year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate - 15 entries and 1 page; Senior - 15 entries and 2 pages.

	Year	Activity Title	What did you learn or do?
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			

# 4-H Website:

https://texas4-h.tamu.edu/

# Texas 4-H

https://texas4-h.tamu.edu/

# 4-H Online

https://v2.4honline.com

# **County Website:**

www.Panola.AgriLife.org



Facebook:

/PCAgriLife

# Email:

panola-tx@tamu.edu

# Address:

316 W Sabine St Carthage, Texas 75633

# Phone:

(903) 693-0380

