

2023-2024

4-H Planner



NAME:

Panola County 

2023-2024

4-H YEAR

AUGUST 2023

Mo	Tu	We	Th	Fr	Sa	Su
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SEPTEMBER 2023

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

OCTOBER 2023

Mo	Tu	We	Th	Fr	Sa	Su
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

NOVEMBER 2023

Mo	Tu	We	Th	Fr	Sa	Su
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

DECEMBER 2023

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY 2024

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY 2024

Mo	Tu	We	Th	Fr	Sa	Su
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

MARCH 2024

Mo	Tu	We	Th	Fr	Sa	Su
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

APRIL 2024

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY 2024

Mo	Tu	We	Th	Fr	Sa	Su
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JUNE 2024

Mo	Tu	We	Th	Fr	Sa	Su
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

JULY 2024

Mo	Tu	We	Th	Fr	Sa	Su
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

4-H Year at a

Glance

Aug	
Sept	
Oct	
Nov	
Dec	
Jan	
Feb	
March	
April	
May	
June	
July	

My Notes

A series of horizontal dashed lines for writing notes.

4-H Year

»» EXAMPLE ««

Goals

1. Examples of S.M.A.R.T Goals!

2. Be a Club Officer

3. Participate in a District Contest

GOAL 1: *Name Your Goal*

Your Goals Should Be S.M.A.R.T

S: Specific

m: Measurable

a: Attainable

r: Relevant

t: Time Bound

Benchmarks: Have a Plan

GOAL 2: *Be a Club Officer for the 2023-2024 year*

S: First Choice: President, Second Choice: Treasurer

m: ✓ The goal of becoming a club officer is measurable.

a: ✓ Can you become an officer? YES!

r: ✓ Yes, this goal is relevant because you are a 4-H member!

t: ✓ I want to be an officer for the 2023-2024 4-H Year.

Benchmarks: Write a candidate speech, talk to club managers, and attend officer training.

GOAL 3: *Participate in a District Contest*

S: Participate in District Educational Presentation contest

m: ✓

a: ✓

r: ✓

t: ✓

Benchmarks: Choose & research a topic, make visual aids, practice at 4-H meetings, & register.

4-H Year Goals

1. _____
2. _____
3. _____

GOAL 1: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 2: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 3: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

4-H PROJECT

Goals

Name of Project: _____

1. _____
2. _____
3. _____

GOAL 1: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 2: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 3: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

4-H PROJECT

Goals

Name of Project: _____

1. _____
2. _____
3. _____

GOAL 1: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 2: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 3: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

4-H PROJECT

Goals

Name of Project: _____

1. _____
2. _____
3. _____

GOAL 1: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 2: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 3: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

4-H PROJECT

Goals

Name of Project: _____

1. _____
2. _____
3. _____

GOAL 1: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 2: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

GOAL 3: _____

S: _____
m: _____
a: _____
r: _____
t: _____
Benchmarks: _____

AUGUST

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

AUGUST

2023

S M T W Th F S

		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



SEPTEMBER

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

SEPTEMBER

2023

S

M

T

W

Th

F

S

					1	2
3	4	5	6	7	8	9
	Labor Day Office Closed					
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

OCTOBER

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

OCTOBER

2023

S M T W Th F S

S	M	T	W	Th	F	S
1 National 4-H Week Multiple District Photo Contest Begins	2	3	4	5	6	7
8	9	10	11	12	13 Junior Leadership Lab	14
15	16	17 Gold Star Banquet	18	19	20	21
22	23	24	25	26	27	28
29	30	31 Halloween				

NOVEMBER

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

NOVEMBER

2023

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11 Show Star Series Weekend Veterans Day
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

DECEMBER

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

DECEMBER

2023

S M T W Th F S

					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
28	Office Closed for Christmas						

JANUARY

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

JANUARY

2024

S

M

T

W

Th

F

S

	1	2	3	4	5	6
	New Year's Day					
7	8	9	10	11	12	13
					District Food Show	
14	15	16	17	18	19	20
	MLK Day					
21	22	23	24	25	26	27
28	29	30	31			

FEBRUARY

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

FEBRUARY

2024

S M T W Th F S

				1	2	3
						Indoor Archery Meet
4	5	6	7	8	9	10
11	12	13	14	15	16	17
			Valentine's Day		District Food Challenge	
18	19	20	21	22	23	24
25	26	27	28	29		

Panola County Junior Livestock Show and Project Fair Week

MARCH

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

MARCH

2024

S	M	T	W	Th	F	S	
					1 Flower Photo Contest Begins	2	
	Panola County Junior Livestock Show and Project Fair Week						
3	4	5	6	7	8	9	
10	11	12	13	14	15 Spring Fishing Begins	16	
17	18	19	20	21	22 State Indoor Archery Meet	23	
24 Easter	25	26	27	28	29 Good Friday	30	
31							

APRIL

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

APRIL

2024

S M T W Th F S

S	M	T	W	Th	F	S
	1	2	3	4	5	6 3 Position Rifle Games
7	8 Horse Judging	9	10	11	12	13
14	15	16	17	18	19	20 Multi-District Livestock & Meats Judging
21	22	23	24	25	26	27 Ronald Barlow 3D Archery Meet
28	29	30				

MAY

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

MAY

2024

S	M	T	W	Th	F	S
			1	2	3	4
					Come Alive in D5	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
	Memorial Day					

JUNE

Notes

Meetings and Activities

Date	Title	Project	Citizenship	Leadership

Money

Date	Vendor	Project	Item	\$ IN	\$ OUT

JUNE

2024

S M T W Th F S

						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15 Summer Virtual Fishing Begins
16	17	18	19 Senior Leadership Lab	20	21	22
23	24	25	26	27	28	29
30						

JULY

Notes

Meetings and Activities				
Date	Title	Project	Citizenship	Leadership

Money					
Date	Vendor	Project	Item	\$ IN	\$ OUT

JULY

2024

S M T W Th F S

	1	2	3	4	5	6
				Independence Day Office Closed		
7	8	9	10	11	12	13
		District Record Book Judging				
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Texas 4-H Record Book Report Form

Section II - 4-H Leadership Experiences

List what you did to assist others throughout this 4-H year. Also include general leadership such as Club Officer, 4-H County Council, or County Committees. Include elected/appointed, volunteer, and promotion leadership. Leadership Role: E-elected, A-appointed, V-volunteer, P-promotional. Level: Cl-club, Co-county, D-district, S-state, N-national, I-international. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding 4-H years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate – 15 entries and 2 pages; Senior – 25 entries and 3 pages.

	Year	Leadership Activity	Role (E,A,V,P)	Level (Cl,Co, D, S, N, I)	Responsibilities/Duties/Accomplishments
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Texas 4-H Record Book Report Form

Section III - 4-H Community Service

List community service or service learning projects that might include: clean ups, collections, repairs, construction, care packets, visitations, education, donations, presentations, etc. Your Role: Y-Yourself, M-Member of a Group, P-Primary Leadership. Include current year and up to 3 preceding 4-H years of activities (up to 2 years preceding 4-H years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate – 15 entries and 2 pages; Senior – 25 entries and 3 pages.

	Year	Your Role (Y, M, or P)	Service Activity	Importance and Impact
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

Texas 4-H Record Book Report Form

Section V - 4-H Recognition and Awards

List 4-H recognition and awards. Level C-Club, Co-County, D-District, S-State, N-National, I-International. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate – 15 entries and 2 pages; Senior – 25 entries and 3 pages.

	Year	Level (C, Co, D, S, N, I)	Recognition	Importance to You
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

Texas 4-H Record Book Report Form

Section VII - College & Career Exploration

Please answer the following question before completing the required portion of the table.

As of today, what career would you choose? _____

List activities that have helped you learn more about careers or the necessary education to enter a career. Examples of activities include: interviews, tours, job shadowing, research, mentoring, work experience, skill development, course work, etc. Include current year and up to 3 preceding 4-H years of activities (up to 2 preceding years for Juniors). Entry and page limits: Junior – 10 entries and 1 page; Intermediate – 15 entries and 1 page; Senior – 15 entries and 2 pages.

	Year	Activity Title	What did you learn or do?
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			

4-H Website:

<https://texas4-h.tamu.edu/>

Texas 4-H

<https://texas4-h.tamu.edu/>

4-H Online

<https://v2.4honline.com>

County Website:

www.Panola.AgrLife.org



Facebook:

[/PCAgriLife](https://www.facebook.com/PCAgriLife)

Email:

panola-tx@tamu.edu



Address:

316 W Sabine St
Carthage, Texas 75633

Phone:

(903) 693-0380

TEXAS A&M
AGRI LIFE
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