

Panola County 4-H Junior Participation Scoresheet

(Fill out all blanks - incomplete forms will not be considered!)

NAME _____ SCHOOL _____
 ADDRESS _____
 CITY _____ ZIP _____ DATE OF BIRTH ____ / ____ / ____
 PHONE NUMBER _____ EMAIL: _____

POINTS ARE BASED ON PARTICIPATION FROM June 1, 2023 - May 31st 2024

- * This form is for 4-H members ages 8 -13
- * This score-sheet is due in the County Extension Office with County **Record Books**
- * This score-sheet is used for consideration of the Junior Outstanding Club/County Awards.
- * Due with **County Record Books by May 31, 2024 @ 4:00 pm.**

NO LATE SCORESHEETS WILL BE ACCEPTED!

<i>I. Report Forms</i>	<i>Points Allowed</i>	<i>Points Earned</i>
Submitted Record Book for County Competition (100 point Max)	100	

<i>II. County Wide 4-H Events (Participated in)</i>	<i>Points Allowed</i>	<i>Points Earned</i>
County Share-the-fun	30	
4-H Speech/Demonstration Contest (may also include class speeches, Student organization Speeches—FFA, FHA, etc.) (Max 4 speeches awarded) List required, must include topic, date and location: (10 points per speech, 40 max points allowed)	40	
1. _____		
2. _____		
3. _____		
4. _____		
County Food Show	30	
County Food Challenge	30	
County Entomology Collection	30	
County Woodlands Contest	30	

<i>III. Local Club</i>	<i>Points Allowed</i>	<i>Points Earned</i>
Held Officer Spot	40	
Gave talk, demonstration or entertainment at local club meeting (10 points per event, 40 points max) List required, must include topic, date and location:	40	
1) _____		
2) _____		
3) _____		
4) _____		
New 4-H member recruited (20 points max, 5 points each) List:	20	
1) _____ 2) _____		
3) _____ 4) _____		

<i>IV. County Wide Exhibits & Shows (Participated in)</i>	<i>Points Allowed</i>	<i>Points Earned</i>
Panola Youth Project Fair (30 points per exhibit, 90 points max) List Exhibits:	90	
1) _____		
2) _____		
3) _____		
<i>County Wide Exhibits and Shows Continued on back</i>		

IV. County Wide Exhibits & Shows (Participated in)	Points Allowed	Points Earned
Panola County Jr. Livestock Show (30 Points per Category Exhibited, 90 points max) List Exhibits: 1) _____ 2) _____ 3) _____	90	

V. Leadership	Points Allowed	Points Earned
Radio, Facebook and or submitted news article promoting 4-H (10 point for each 30 max) List events and dates 1) _____ 2) _____ 3) _____	30	
Served on County 4-H Council (must make minimum three meetings)	30	
Served County 4-H Council Officer	30	
Served as County Ambassador	30	
Participation in Community Service Activities (10 points per activity, 40 point max) List Community Service Activities: 1) _____ 2) _____ 3) _____ 4) _____	40	

VI. District 4-H Events Continued	Points Allowed	Points Earned
District Food Show	40	
District Food Challenge	40	
General Virtual Photography Contest (10 points per Category entry, 50 points max) List Category entered. 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	50	
Horse Judging	40	
Meat Judging	40	
Livestock Judging	40	
Spring Virtual Fishing	40	

VI. District 4-H Events Continued	Points Allowed	Points Earned
Fall Foliage ID & Virtual Photography Contest (10 points per Category entry, 50 points max) List Category entered. 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	50	
Entomology ID & Virtual Photography Contest (10 points per Category entry, 50 points max) List Category entered. 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	50	
Spring Flower ID & Virtual Photography Contest (10 points per Category entry, 50 points max) List Category entered. 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	50	
Come Alive in D5—Day 1 Contest (10 points per entry, 40 point max) List Entries 1) _____ 2) _____ 3) _____ 4) _____	40	
Come Alive in D5—Day 2 Contest (10 points per entry, 40 point max) List Entries 1) _____ 2) _____ 3) _____ 4) _____	40	
Indoor Archery	40	
3D Archery	40	
3 position Rifle	40	
Summer Virtual Fishing	40	
Senior Leadership Lab	40	

<i>VII. State 4-H Events Continued</i>	<i>Points Allowed</i>	<i>Points Earned</i>
Archery	50	
State Shotgun Games	50	

Points Possible = 1,550 Total Point Earned: _____

Panola County Soil Water Conservation District would like specific examples of how 4-H membership has helped you with your leadership skills.

I certify that the above information is correct.

Members Signature Date

Parent Signature Date

Club Manager Signature Date

County Extension Agents Signature Date